



## **COMMITTEE 2026**

### **President**

**Brian Prigent**

### **Captain**

**Martin Ireland**

### **Vice Captain**

**Steve Batiste**

### **Club Secretary**

**Jeremy Burton**

### **Treasurer**

**Paul De La Mare**

### **Competitions Secretary**

**Ross Haines**

### **Handicap Secretary**

**John Riley Jnr**

### **General Committee**

**Gavin Robins**

**Zac Hannis**

**Martin Lucas**

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